

**CALIFORNIA PARKS AND RECREATION – GOLF**

Dates: June 28<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup>

California Country Club

Cost- \$20

Make checks payable to: California Parks and Rec

Open to all boys and girls K-8

**CITY OF CALIFORNIA  
PARKS & RECREATION  
GOLF**

K-3<sup>rd</sup> grade will run from 9:00 to 10:00 am

4<sup>th</sup>-8<sup>th</sup> grades will run from 10:15 to 11:45 am

The first two days will be teaching and lessons and the final day will be a tournament

Food, drink, and medals will be provided for all players after the tournament

It would be helpful, but not required, if players could bring their own clubs (Driver, iron, and putter)

Clubs will be available for those who do not have them.

Please indicate below that you do or do not have clubs.

\_\_\_\_\_ I have my own clubs

\_\_\_\_\_ I do not have clubs

**Registration Deadline: Friday, June 24**

Forms can be picked up and turned in at the City Hall or at California Country Club

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Gender: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**LIABILITY RELEASE**

Must be signed by parent or legal guardian of player. I, the parent or legal guardian of the above registered player, do hereby give permission for them to take part in any/all of the 2016 Golf Camp including instruction conducted by the City of California Parks and Recreation. I/We hereby release the City of California and the California Country Club, their officers and member individually and employees of the organizations from any and all claims, or charges, or damages for any injuries, or illnesses, or expenses, arising out of the use by us or our children of facilities and services and forever release and discharge said organizations and individuals from any and all liability of any kind.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# City of California Art Camp 2016

|                            |  |
|----------------------------|--|
| <b>FOR OFFICE USE ONLY</b> |  |
| Amount Paid _____          |  |
| Cash _____ Check _____     |  |
| Date _____                 |  |
| Received By _____          |  |

Enjoy a week of exploring art with the City of California Parks and Recreation. The camp will be July 11-15 at Proctor Park in the Rohrbach pavilion and will cost \$30. The fee will cover a t-shirt and art supplies. Any student entering 1<sup>st</sup> through 7<sup>th</sup> grade is welcome to participate. Please contact Jim Deeken with the Parks and Recreation Department or Melissa Gerhart for more information.

**Under the Sea:** Artists in grades 1<sup>st</sup>- 3<sup>rd</sup> are invited to join us on an art adventure! Artists are invited to make a splash as we take a trip through the deep sea. Transform into a scuba diver and investigate underwater ocean life using various art media.

**Galactic Art:** Artists in grades 4<sup>th</sup>-7<sup>th</sup> grades are invited to join us as we blast off into space! Using various art media, artists will transform into an astronaut and explore a world unknown. Imagine the environment, aliens, and spaceships floating in outer space as we create art.

\*Please return this form and camp fee to City Hall by Friday, July 1st.

\*\*Please send your artist in old clothes in case of messes

Artist Information

Name: \_\_\_\_\_

Age and Grade (as of Fall 2016): \_\_\_\_\_ T-Shirt Size (youth/adult): \_\_\_\_\_

Session: **Under the Sea** (grades 1<sup>st</sup>-3<sup>rd</sup>) 9 a.m.- 11 a.m. or **Galactic Art** (grades 4<sup>th</sup>- 7<sup>th</sup>) 1 p.m.- 3 p.m.

Student Concerns/Needs: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Parent/Guardian Information

Name: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact (Name and phone number): \_\_\_\_\_  
 \_\_\_\_\_

**LIABILITY RELEASE**

Must be signed by parent or legal guardian of child. I, the parent or legal guardian of the above registered student, do hereby give permission for him/her to participate in any/all of the 2016 Youth Summer Art Camp activities conducted by the City of California Parks and Recreation Department. I/We hereby release the City of California, their officers and members individually and employees of the organizations from any and all claims, or charges, or damages, for any injuries, or illnesses, or expenses, arising out of the use by us or our children of facilities and services and forever release and discharge said organizations and individuals from any and all liability of any kind.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact: Jim Deeken, Parks and Recreation Supervisor Email: j.deeken@cityofcalifornia.net Phone: (573) 619-7674  
 Contact: Melissa Gerhart, Art Camp Coordinator Email: gerhart.melissa@gmail.com Phone: (573) 301-7738